

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**

Office of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631  
**WATER WELL DRILLERS LOG**

COUNTY WELL LOCATED  
Jeff Davis

WELL NUMBER A-2052 CODED

DATE WELL COMPLETED  
4-1-00

PERMIT NUMBER  
0-60

NAME OF DRILLING FIRM  
Rayborn Drilling, Inc.

NAME & MAILING ADDRESS OF LANDOWNER  
D & D Drilling  
P.O. Box 1634  
Friday, LA 71334-1634

WELL LOCATION: SEC 17 TOWNSHIP 9 N RANGE 19 E

DISTANCE 2 Miles DIRECTION SW of NEAREST TOWN Guinville

OTHER LANDMARK

WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc.  
Oilfield

**PUMP DATA**

PUMP TYPE (Circle One): Commercial Turbine, Jet, Flowing Well, Other (Describe)

POWER TYPE (Circle One): Electric, Tractor, Diesel, Gasoline, Butane, Other (Describe) H/P 5

Pump Capacity (GPM) 80 No. of Stages Setting Depth 84 FT.

PUMP TEST  
Well yielded \_\_\_\_\_ GPM with a drawdown of \_\_\_\_\_ ft. after \_\_\_\_\_ hours of pumping

**WELL DATA**

Well Depth <u>120</u>	Casing Diameter (in.) <u>4</u>	Casing Length (ft.) <u>100</u>
Type of Casing <u>PVC</u>	Hole Depth <u>120</u>	Depth to Static Water Level <u>10</u>

TYPE OF COMPLETION: (Circle One or More): Gravel Packed Undrilled, Telescoped, Natural Development, Open Hole, Other (Describe)

WELL GROUTED TO A DEPTH OF 10 FEET  
Type Grout (circle one): Cement, Bentonite, or Mix

**LOG DATA**

TYPE OF LOG RUN (Circle One): No Log Run, Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe)

Name of Organization Running Log

**SCREEN DATA**

Diameter - inches <u>4</u>	Length - Feet <u>20</u>	Slot Size - inches <u>.020</u>
Screen Type <u>PVC</u>	Depth to Bottom - Feet <u>120</u>	

Top of Lap Pipe or Reduction in Casing  
FEET IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

**GEOLOGIC DATA (Office Use Only)**

Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

Driller's Remarks

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO	FORMATION	FROM	TO
<u>Topsoil</u>	<u>0</u>	<u>2</u>			
<u>Red Sand</u>	<u>2</u>	<u>15</u>			
<u>Sand</u>	<u>15</u>	<u>120</u>			

**RECEIVED**  
APR 14 2000

Dept. of Environmental Quality  
Office of Land & Water Resources

IF MORE SPACE IS NEEDED, USE BACK PAGE